

# APPLICATION FOR NAMBA NITRO/GAS RECORD

SANCTION #: \_\_\_\_\_ DISTRICT #: \_\_\_\_\_ HOST CLUB: \_\_\_\_\_  
DATE RECORD SET: \_\_\_\_\_ LAKE: \_\_\_\_\_ CITY \_\_\_\_\_ STATE: \_\_\_\_\_

**RECORD TYPE:** \_\_\_\_\_ HEAT RACING - SIX LAP, ONE MILE COURSE  
**(CHECK ONE)** \_\_\_\_\_ 1/16TH MILE STRAIGHTAWAY  
\_\_\_\_\_ 2 LAP OVAL  
\_\_\_\_\_ ENDURO

**PROPULSION:** \_\_\_\_\_ NITRO \_\_\_\_\_ GASOLINE

**CLASS:** MONO \_\_\_\_\_ HYDRO \_\_\_\_\_ UNLIMITED HYDRO \_\_\_\_\_ OFFSHORE \_\_\_\_\_ DEEP VEE \_\_\_\_\_  
SPORT 21 \_\_\_\_\_ SPORT 40-1 \_\_\_\_\_ SPORT 40-2 \_\_\_\_\_ SPORT 60 \_\_\_\_\_ SPORT X \_\_\_\_\_  
STOCK TUNNEL \_\_\_\_\_ MOD TUNNEL \_\_\_\_\_ OUTBOARD MONO \_\_\_\_\_ OUTBOARD HYDRO \_\_\_\_\_  
6 LAP TEAM MARATHON \_\_\_\_\_  
GAS MONO \_\_\_\_\_ GAS HYDRO \_\_\_\_\_ GAS SPORT HYDRO \_\_\_\_\_ GAS CRACKERBOX \_\_\_\_\_

**ENGINE SIZE:** DISPLACEMENT (GAS AND FUEL POWERED) \_\_\_\_\_

**SPEED/TIME:** TIME IN SECONDS \_\_\_\_\_ MILES PER HOUR \_\_\_\_\_  
ENDURO MILES \_\_\_\_\_ ENDURO LAPS \_\_\_\_\_  
TEAM MARATHON TIME \_\_\_\_\_

**EQUIPMENT:** MAKE OF HULL \_\_\_\_\_ ENGINE \_\_\_\_\_  
PROP MAKE/SIZE \_\_\_\_\_ FUEL \_\_\_\_\_

Per NAMBA rules any member applying for a record will notify the CD immediately following the boat's record breaking run. The CD or his designee will seal or impound the engine in question. At the end of the day's racing, the engine will be subject to an engine displacement inspection. If the seal has been broken or removed prior to the inspection, or if the member refuses to comply with these procedures, the record will be disallowed.

**I hereby certify that the required inspection was performed on the above referenced engine and that it meets the specifications for the class indicated. The measurements obtained are as follows :**

BORE \_\_\_\_\_ STROKE \_\_\_\_\_ DISPLACEMENT \_\_\_\_\_

SIGNATURE OF PERSON PERFORMING INSPECTION \_\_\_\_\_

**We further certify that this record was set on a course which meets all of the guidelines for a legal record course as specified in the NAMBA rulebook, and that if the record is for 1/16th mile straightaway that the timing was done with infrared equipment.**

C.D. SIGNATURE \_\_\_\_\_ NAMBA # \_\_\_\_\_ CLUB \_\_\_\_\_  
OFFICIAL SIGNATURE \_\_\_\_\_ NAMBA # \_\_\_\_\_ CLUB \_\_\_\_\_  
OFFICIAL SIGNATURE \_\_\_\_\_ NAMBA # \_\_\_\_\_ CLUB \_\_\_\_\_

**THE OFFICIALS SIGNING THE CERTIFICATION ABOVE MUST BE FROM THREE DIFFERENT NAMBA CLUBS**

APPLICANT \_\_\_\_\_ NAMBA # \_\_\_\_\_ CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

This application must be mailed within two working days after the event. Include the completed certificate along with the fee of \$6.00 if a record shield is desired, and mail to:  
MARK GRIM  
7372 NATAL DRIVE  
WESTMINSTER, CA 92683

It is the responsibility of the contestant to verify that the record application is correctly completed in ink, and is then responsible for mailing it to the NAMBA office in the prescribed time. If the contestant elects to have the contest director send in the application and it comes in late, the contestant is not eligible for the record, and the contest director is not responsible for the lateness.